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U.S. HOUSE OF REPRESENTATIVES

**U.S. House of Representatives
112th Congress**

**MEMBER / OFFICER
POST-TRAVEL DISCLOSURE FORM**

This form is for disclosing the receipt of travel expenses from a private source for meetings, speaking engagements, fact-finding trips or similar events in connection with official duties. You need not disclose government-funded or political travel on this form, or travel that is unrelated to official duties. This form does not eliminate the need to report all privately-funded travel on the Member or officer's annual Financial Disclosure Statement. In accordance with clause 5 of House Rule 25, complete this form and file it with the Clerk of the House of Representatives, B-106 Cannon House Office Building, within 15 days after travel is completed. The Clerk is to make these forms available to the public as soon as possible after they are received. Obtain the dollar amounts from the sponsor; if exact dollar amounts are unavailable, provide a good faith estimate.

Name of Member or Officer (print or type): Susan Davis

Name of Accompanying Family Member (if any): Steve Davis

Relationship to Member/Officer: Spouse Child Other (specify): _____

Date of Departure and Date of Return: Departure Date: April 25; Return Date: May 1

Dates at personal expense: None

Itinerary (cities of departure – destination – return): San Diego - Vienna - Washington, DC

Sponsor(s) (who paid for the trip): The Aspen Institute Congressional Program

Describe meetings and events attended (attach additional pages if necessary): _____

See attached agenda

Attached to this form are EACH of the following (signify "yes" for each item by checking the corresponding box):

1. the Private Sponsor Travel Certification Form completed by trip sponsor, including all attachments;
2. the Privately-Sponsored Travel Approval Form completed by the Member or officer; *and*
3. the Committee on Ethics letter approving my participation on this trip.

I represent that I participated in each of the activities reflected in the sponsor's agenda (signify "yes" by checking box):

If not, explain: _____

TRIP EXPENSES:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses
For Member or Officer:	\$5,738	\$940	\$750
For accompanying family member:	\$5,738	-0-	\$750

	Other Expenses (dollar amount)	Specific Nature of Expenses (e.g., taxi, parking, registration fee, etc.)
For Member or Officer:	-0-	
For accompanying family member:	-0-	

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have determined that all of the expenses listed above were necessary and that the travel was in connection with my duties as a Member or Officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

SIGNATURE OF MEMBER OR OFFICER: _____

Susan G. Davis

DATE: 5/1/11

**U.S. House of Representatives
Committee on Ethics**

**PRIVATE SPONSOR TRAVEL CERTIFICATION FORM
(provide directly to each House invitee)**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers or employees under House Rule XXV, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer or employee, who will then forward it to the Committee. The trip sponsor should NOT submit the form directly to the Committee.

Private sponsors are urged to submit this form to each House invitee at least 30 days before travel is scheduled to begin. The failure to provide the Committee with adequate time to review the form and attachments may result in the invitee not receiving approval for the trip. The submission of an incomplete form will delay the review process. Before completing this form, sponsors are urged to carefully review the Committee's private travel guidelines and advisory memoranda detailing the rules and restrictions for private travel, as well as the instructions for completing this form. Sponsors should call the Committee with any questions prior to submitting the form. Please type form.

1. Sponsor(s) (who will be paying for the trip): The Aspen Institute Congressional Program with support from a grant.
(See attached document)
2. I represent that the trip will not be financed (in whole or in part) by a federally-registered lobbyist or a registered foreign agent (signify "yes" by checking box):
3. I represent that the trip sponsor(s) has not accepted from any other source funds earmarked directly or indirectly to finance any aspect of the trip (signify "yes" by checking box):
4. Is travel being offered to an accompanying family member of the House invitee(s)? Yes No
5. Provide names and titles of ALL House invitees; for each invitee, provide explanation of why the individual was invited (include additional pages if necessary): See attached list
6. Dates of travel: April 25-May 1, 2011
7. Cities of departure – destination – return: Washington, DC or home state - Vienna, Austria - Washington, DC or home state
8. Attached is a detailed agenda of the activities taking place during the travel (i.e., an hourly description of planned activities) (signify "yes" by checking box):
9. I represent that (check one of the following):
 - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: or
 - b. The sponsor of the trip does not retain or employ a federally registered lobbyist or registered foreign agent: or
 - c. The trip is for attendance at a one-day event and lobbyist involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations.
10. If travel is for participation in a one-day event (i.e., if you checked Question 9(c)), check one of the following:
 - a. One-night's lodging and meals are being offered: or
 - b. Two-nights' lodging and meals are being offered:
If "b" is checked, explain why the second night is warranted: _____

11. If the trip is not sponsored by an institution of higher education, I represent that a federally-registered lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (*signify "yes" by checking box*):
12. Private sponsors must have a direct and immediate relationship to the purpose of the trip or location being visited. Describe the role of each sponsor in organizing and conducting the trip: _____
 The AICP's purpose is to provide non-partisan educational forums to Members of Congress.

13. Describe each sponsor's organizational interest in the purpose of the trip: _____
 The AICP developed the agenda, planned the trip and invited the attendees.

14. Describe the type and class of the transportation being provided. Indicate whether coach, business-class or first-class transportation will be provided. In addition, for travel via aircraft, please indicate if travel is being offered on a commercial flight, chartered flight or on an aircraft operated or paid for by a carrier not licensed by the Federal Aviation Administration to operate for compensation or hire (*i.e.*, a private aircraft). If first-class fare is being provided, or if travel is via chartered or private aircraft, please provide an explanation describing why such travel is warranted: _____
 Business class air fare on a commercial airline

15. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (*signify "yes" by checking box*):
16. I represent that either (*check one of the following*):
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: *or*
 - b. The trip involves events that are arranged or organized *specifically with regard* to congressional participation:
 If "b" is checked, detail the cost per day of meals (approximate cost may be provided): _____
 \$150 per day per person
17. Reason for selecting the location of the event or trip: _____
 The conference includes a site visit and briefing at the International Atomic Energy Agency, located in Vienna.
18. Name of hotel or other lodging facility: _____
 Intercontinental, Vienna, Austria
19. Cost per night of hotel or other lodging facility (approximate cost may be provided): _____
 \$188
20. Reason(s) for selecting hotel or other lodging facility: _____
 The facility has specialized conference services required by our forum, including required technological capacity, up-to-date telephone, Internet and mobile communications systems and a business center. In addition, facility security was another key factor, including private meeting and dining rooms.

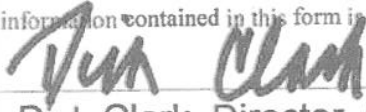
21. TOTAL EXPENSES FOR EACH PARTICIPANT:

<input type="checkbox"/> actual amounts <input checked="" type="checkbox"/> good faith estimates	Total <i>Transportation</i> Expenses per Participant	Total <i>Lodging</i> Expenses per Participant	Total <i>Meal</i> Expenses per Participant
For each Member, Officer, or employee	\$4,000	\$940	\$750
For each accompanying family member	\$4,000	-0-	\$750

	<i>Other</i> Expenses (dollar amount)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or employee	-0-	-0-
For each accompanying family member	-0-	-0-

22. I represent that reimbursement for miscellaneous travel expenses for the trip, such as travel to and from airports, security costs, interpreter fees, visa application fees, and similar expenses, will be for actual costs incurred and are necessary for the purpose of the trip (*signify "yes" by checking box*):

23. I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature: 
 Name and title: Dick Clark, Director, Congressional Program
 Organization: The Aspen Institute
 Address: One Dupont Circle, Suite 700, Washington, DC 20036
 Telephone number: 202-736-5825
 Fax number: 202-785-2737
 Email Address: dick.clark@aspeninstitute.org

The Committee staff may contact the above individual above if additional information is required.

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics
 U.S. House of Representatives
 1015 Longworth House Office Building
 Washington, DC 20515
 (202) 225-7103 (phone)
 (202) 225-7392 (general fax)
 (202) 226-7172 (fax for travel approvals)

Version date 2/2011 by Committee on Ethics

March 18, 2011

Response to question #5 on Private Sponsor Travel Certification Form
House Committee on Ethics

5. Provide the names and titles of all House invites; for each invitee, provide explanation of why the individual was invited.

1. Rep. Steve Austria, R-OH, member of the Appropriations Committee
2. Rep. Howard Berman, Ranking Member of the Foreign Affairs Committee
3. Rep. Judy Biggert, R-IL, member of the Science Committee
4. Rep. Marsha Blackburn, R-TN, member of the Energy & Commerce Committee
5. Rep. Susan Davis, D-CA, member of the Armed Services Committee
6. Rep. Lloyd Doggett, D-TX, member of the Ways & Means Committee
7. Rep. Jeff Fortenberry, R-NE, member of the Foreign Affairs Committee
8. Rep. Rush Holt, member of the Natural Resources Committee
9. Rep. Zoe Lofgren, member of the Science Committee
10. Rep. Nita Lowey, D-NY, member of the Appropriations Committee
11. Rep. George Miller, D-CA, Ranking Member of the Education committee
12. Rep. David Price, D-NC, member of the Appropriations Committee
13. Rep. Jan Schakowsky, D-IL, member of the Energy & Commerce Committee
14. Rep. Cliff Stearns, R-FL, member of the Energy & Commerce Committee
15. Rep. John Tierney, member of the Government Reform Committee
16. Rep. Fred Upton, R-MI, Chairman of the Energy & Commerce Committee
17. Rep. Greg Walden, R-OR, member of the Energy & Commerce Committee
18. Rep. Henry Waxman, Ranking Member of the Energy & Commerce Committee

Nuclear Challenges for the U.S.: Coping with Change in the Global Nuclear Order

MONDAY, APRIL 25

Participants depart the US

TUESDAY, APRIL 26

Participants arrive in late afternoon, transfer to the hotel

6:30-9:00pm Working dinner, Dick Clark and Dan Glickman

(Scholars and Members of Congress will explore topics covered by the conference. Seating is arranged to expose participants to diverse views and provide an opportunity for a meaningful exchange of ideas. Scholars and lawmakers are rotated daily).

**MEETING SITE WILL BE THE BALLROOM
SECOND LEVEL OF THE HOTEL**

WEDNESDAY, APRIL 27

8:00-9:00 am Breakfast buffet
(Scholars will meet separately to discuss the educational goals, format and methodology to be used during the conference)

9:00 am **Framework of the Conference**
Dick Clark

9:15 am *Roundtable Discussion*
MANAGING THE U.S.—RUSSIAN NUCLEAR RELATIONSHIP
Steve Pifer, The Brookings Institution

Most of the world's nuclear weapons are still found in the bilateral nuclear relationship that exists between Washington and Moscow. The prudent management of that relationship hence remains profoundly important. What is the state of their nuclear interplay? What is the impact of the new START agreement and how is it faring in the politics in both capitols? What is the factor of ballistic missile defense? What should the future hold for U.S. and Russian nuclear forces and what role should arms control play in shaping that future? What about the debate over zero? What implications does the U.S.-Russian nuclear interaction have for the wider management of the nonproliferation regime.

10:45 am Coffee break

11:00 am Session resumes

12:15 pm Policy implications from the morning discussion
(Members of Congress)

1:00 pm Working lunch, Dick Clark and Dan Glickman
(Discussion continues between Members of Congress and scholars about managing the U.S.—Russia nuclear relationship and addressing the policy challenges).

2:30 pm Lunch concludes

3:00-4:00 pm Meetings will be scheduled between Members of Congress and individual scholars to further discuss the U.S.—Russia nuclear relationship.

7:00-9:00 pm Working dinner-Dick Clark and Dan Glickman
(Policy scholars and Members of Congress will explore in greater depth the U.S.—Russia nuclear relationship in greater detail. Seating is arranged to expose participants to diverse views and provide an opportunity for a meaningful exchange of ideas.)

Scholars and lawmakers are rotated daily).

THURSDAY, APRIL 28

8:00-9:00 am Breakfast buffet

9:00 am *Roundtable Discussion*
MANAGING THE SPREAD OF NUCLEAR POWER
Sharon Squassoni, Center for Strategic and International Studies

At present there is an unprecedented appetite for nuclear power around the world. Approximately 50 new countries have approached the International Atomic Energy Agency to express an interest in acquiring nuclear power. Regional contexts such as the Middle East and Southeast Asia could well be transformed over the next two or three decades as nuclear technology spreads widely within them. Who is doing what? Why? What factors might slow or limit the spread of nuclear power? What impact will the recent nuclear crisis in Japan have on this trend? What are the international implications of the possible wide spread of nuclear technology to many additional states? What can be done to minimize the adverse security and nonproliferation implications of this spread? What outcomes should the United States prefer and what steps should be taken to promote its interests?

10:45 am Coffee break

11:00 am Session resumes

12:15 pm Policy implications from the morning discussion
(Members of Congress)

1:00 pm Working lunch, Dick Clark and Dan Glickman
(Discussion continues between Members of Congress and scholars about elements of global nuclear energy supply and demand and its policy implications).

2:30 pm Lunch concludes

3:00 pm Depart hotel for International Atomic Energy Agency

3:30-5:30 pm Briefing at the International Atomic Energy Agency

Welcome by Ambassador Glyn Davies
Permanent Representative of the U.S. to International
Organizations in Vienna

Presentation by IAEA experts on:

- The Comprehensive Test Ban Treaty
- Diversion of nuclear material for non-peaceful purposes
- Preventing theft, smuggling and terrorism involving radioactive materials
- Nuclear power infrastructure
- Peaceful uses of the atom

Moderated by IAEA Deputy Director, General David Walker

Closing remarks by IAEA Director General Yukiya Amano

5:30 pm

Depart IAEA

6:00-8:00 pm

Working dinner-Dick Clark and Dan Glickman
(Scholars and Members of Congress will explore in greater depth the policy challenges of managing the spread of nuclear power and the responsibilities of the IAEA. Seating is arranged to expose participants to diverse views and provide an opportunity for a meaningful exchange of ideas. Scholars and lawmakers are rotated daily).

FRIDAY, APRIL 29

8:00-9:00 am

Breakfast buffet

9:00 am

Roundtable Discussion

MANAGING THE SPREAD OF NUCLEAR THREATS

Mark Fitzpatrick, International Institute for Strategic Studies

The hardest cases arise when the Non-Proliferation Treaty system is being challenged and questions of compliance and enforcement are raised. For more than a decade crises associated with the nuclear programs of Iran and North Korea have been at the top of the international agenda. How have these crises been handled? What options exist for responding to potential or actual proliferators? Why haven't international efforts to date been more effective? What do these crises say about the effectiveness of the NPT regime? What should be done now?

10:45 am

Coffee break

11:00 am

Session resumes

12:15 pm

Policy implications from the morning discussion
(Members of Congress)

- 1:00 pm Working lunch, Dan Glickman and Dick Clark
(Discussion continues between Members of Congress and scholars on managing the spread of nuclear threats and ways to minimize their adverse impacts).
- 2:30 pm Lunch concludes
- 3:00-4:00 pm Meetings will be scheduled between Members of Congress and individual scholars to discuss managing the spread of nuclear threats
- 7:00-9:00 pm Working dinner-Dan Glickman and Dick Clark
(Scholars and Members of Congress discuss managing the spread of nuclear threats from states such as Iran and North Korea in greater detail. Seating is arranged to expose participants to diverse views and provide an opportunity for an exchange of ideas on conference topics. Scholars and lawmakers are rotated daily).

SATURDAY, APRIL 30

- 8:00-9:00 am Breakfast buffet
- 9:00 am *Roundtable Discussion*
PREVENTING NUCLEAR TERRORISM
Rolf Mowatt-Larssen, Harvard University

In the wake of the attacks of September 11, 2001, Washington has been haunted by the specter that terrorists might get their hands on nuclear weapons or the materials to make nuclear weapons. A nuclear 9/11 has become the canonical nightmare scenario. How realistic is this scenario? Could terrorists really make a bomb? How large is this threat? Where are the biggest risks today? What can be done to minimize this threat?

- 10:45 am Coffee break
- 11:00 am Session resumes
- 12:15 pm Policy implications from the morning discussion
(Members of Congress)
- 1:00 pm Working lunch, Dan Glickman and Dick Clark
(Discussion continues between Members of Congress and scholars about preventing nuclear terrorism and implications for U.S. policy).

- 2:30 pm Lunch concludes
- 3:00-4:00 pm Meetings will be scheduled between Members of Congress and individual scholars to further discuss preventing nuclear terrorism.
- 7:00-9:00 pm Working dinner-Dan Glickman and Dick Clark
(Scholars and Members of Congress will explore in greater depth the challenges of preventing nuclear terrorism. Seating is arranged to expose participants to diverse views and provide an opportunity for a meaningful exchange of ideas. Scholars and lawmakers are rotated daily).

SUNDAY, MAY 1

Participants depart this morning



Nicole Howe Buggs
Director of Grants
Management
nb@carnegie.org

March 10, 2011

Committee on Standards of Official Conduct
U.S. House of Representatives
HT-2 Capitol Building
Washington, DC 20515

Re: Aspen Institute Congressional Program Conference on Nuclear Challenges for the U.S.

This letter is submitted in connection with the April 25 - May 1, 2011 conference sponsored by the Aspen Institute Congressional Program (AICP) on Nuclear Challenges for the U.S., to which Members of Congress have been invited.

Carnegie Corporation of New York (the Corporation), a nonprofit foundation established in 1911, has made a grant to the Aspen Institute to support the AICP. This grant funds various activities of the AICP, including the conference on U.S. - Russia Relations.

We understand that the Committee on Standards of Official Conduct, which is charged with reviewing and approving privately-funded, officially-connected travel by Members of the House, may consider the Corporation to be a "source" of funds associated with the AICP conference that must be identified under House rules.

Please note that the Corporation supports AICP through a grant and is aware of the conference, its subject matter, and its agenda. However, there is no agreement, written or oral, between the Aspen Institute and the Corporation whereby the Corporation may cause the selection of any invited congressional participant. The Aspen Institute exercises control, in fact, over that selection process and makes the selection completely independently of the Corporation.

Furthermore, please note that the Corporation is not a registrant under the federal Lobbying Disclosure Act, does not retain or employ a registered federal lobbyist, and has not received funds from any lobbyist or lobbying registrant. Moreover, the Corporation has not accepted any funds earmarked for the AICP or any congressional travel.

If we can provide any additional information, please contact me at the email or phone number noted below.

Sincerely,

A handwritten signature in dark ink, appearing to read "NHBuggs", written in a cursive style.

Nicole Howe Buggs

"To do real and permanent good in this world"

437 Madison Avenue New York, NY 10022 T. 212.371.3200 F. 212.754.4073 www.carnegie.org

U.S. House of Representatives
Committee on Ethics

PRIVATELY SPONSORED TRAVEL: TRAVELER FORM

1. Name of Traveler: Rep. Susan A. Davis
2. Sponsor(s) (who will be paying for the trip): The Aspen Institute Congressional Program
3. Travel destination(s): Vienna, Austria
4. a. Date of Departure and Date of Return: April 25; May 1
- b. Will you be extending the trip at your personal expense? Yes No
If yes, dates at personal expense: _____
5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No
- b. If yes, name of accompanying family member: Dr. Steven Davis
- c. Relationship to traveler: Spouse Child Other (specify): _____
6. a. Did the trip sponsor answer "yes" to Question 9(c) on the Trip Sponsor form (i.e., the travel is being sponsored by an entity that employs a lobbyist)? Yes No
- b. If yes, check one of the following: N/A – Sponsor checked 9(a) or 9(b)
- (1) Approval for one-night's lodging and meals is being requested: or
- (2) Approval for two-nights' lodging and meals is being requested:
If "(2)" is checked, explain why the second night is warranted: _____
7. Private Sponsor Travel Certification Form is attached, including agenda, invitee list, and any other attachments (indicate that form is attached by checking box):
8. Explain why participation in the trip is connected to your individual official or representational duties:

9. **FOR STAFF:
TO BE COMPLETED BY YOUR EMPLOYING MEMBER:**

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Date: _____

Signature of Employing Member

NOTE: This page must be submitted with your post-travel disclosure form within 15 days of your return, so you should maintain a photocopy of the completed form for your records.

U.S. House of Representatives
Committee on Ethics

PRIVATELY SPONSORED TRAVEL: TRAVELER FORM
For Members, Officers, and Employees

This form should be completed by House Members, officers, or employees seeking Committee approval of privately-sponsored travel or reimbursement for travel under House Rule 25, clause 5. The completed form should be submitted directly to the Committee by each invited House Member, officer, or employee, together with the completed and signed Private Sponsor Travel Certification Form and any attachments. A copy of this form, minus this initial page, will be made available for public inspection. *Please type form. Form (and any attachments) may be faxed to the Committee at (202) 225-7392.*

YOUR COMPLETED REQUEST MUST BE SUBMITTED TO THE COMMITTEE NO LESS THAN 14 DAYS BEFORE YOUR PROPOSED DEPARTURE DATE. Absent exceptional circumstances, permission will not be granted for requests received less than 14 days before the trip commences.

Name of Traveler: Rep. Susan A. Davis

I certify that the information contained on both pages of this form is true, complete, and correct to the best of my knowledge.

Signature: Susan A. Davis

Name of Signatory (if other than traveler): _____

For staff, name of employing Member/Committee: _____

Office address: 1526 Longworth House Office Building WDC 20515

Phone number: 202 225-2040

Email address of contact person: Cynthia. Patton@mail.house.gov

- Check this box if the sponsoring entity is a media outlet and the traveler is a Member traveling to make a media appearance sponsored by that entity and these forms are being submitted to the Committee less than 14 days before the trip departure date.

NOTE: You must complete the contact information fields above, as Committee staff may need to contact you if additional information is required.

If there are any questions regarding this form please contact the Committee:

Committee on Ethics
U.S. House of Representatives
1015 Longworth House Office Building
Washington, DC 20515
(202) 225-7103 (phone)
(202) 225-7392 (fax)

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KELLE A. STRICKLAND,
COUNSEL TO THE CHAIRMAN

ONE HUNDRED TWELFTH CONGRESS

U.S. House of Representatives

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Washington, DC 20515-6328

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COUNSEL TO THE RANKING MEMBER

1015 LONGWORTH HOUSE OFFICE BUILDING
(202) 225-7103

April 5, 2011

The Honorable Susan A. Davis
U.S. House of Representatives
1526 Longworth House Office Building
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves you and your spouse's proposed trip to Austria scheduled for April 25 to May 1, 2011, sponsored by the Aspen Institute with support from the Carnegie Corporation of New York.

You must complete an Employee Travel Disclosure Form (which your employing Member must also sign) and file it with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are required to attach a copy of this letter and the Private Sponsor Travel Certification Form, including all attachments. You must also include a copy of the Traveler Form completed by you and signed by your employing Member. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$350 from a single source on Schedule VII of that statement.

Because the trip may involve meetings with foreign government representatives, we note that House employees may accept, under the Foreign Gifts and Decorations Act, gifts "of minimal value [currently \$350] tendered as a souvenir or mark of courtesy" by a foreign government. Any tangible gifts valued in excess of \$350 received from a foreign government must, within 60 days of acceptance, be disclosed on a Form for Disclosing Gifts from Foreign Governments and either turned over to the Clerk of the House, or, with the written approval of the Committee, retained for official use.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,



Jo Bonner
Chairman



Linda T. Sánchez
Ranking Member

JB/LTS:sac