

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp	<b>CALIFORNIA FORM 461</b>
	1/5
	For Official Use Only

Amendment

<p style="text-align: center;"><b>Statement covers period</b></p> <p>from <u>10/01/2011</u></p> <p>through <u>12/31/2011</u></p>	<p><b>Date of election if applicable:</b> (Month, Day, Year)</p> <p>_____</p>
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SEE INSTRUCTIONS ON REVERSE

## 1. Name and Address Of Filer

**NAME OF FILER**

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

Majestic Realty Co. and Edward P. Roski, Jr.

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

City of Industry CA 91746

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE

Edward P. Roski, Jr.

## 2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

Majestic Realty Co. Real Estate Development

ADDRESS OF EMPLOYER/BUSINESS

City of Industry CA 91746

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Real Estate Development

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 53250.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 53250.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 151050.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 204300.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/23/2012 By Edward P. Roski, Jr.

DATE

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

# Major Donor and Independent Expenditure Committee Campaign Statement

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Statement covers period from <u>10/01/2011</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2011</u>	
2/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Majestic Realty Co. and Edward P. Roski, Jr.

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/10/2011	Neil Derry for Supervisor 2012  Rancho Santa Margarita CA 92688 ID: 1297158 Reference No: EXP791	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Neil Derry County Supervisor Other -- San Bernardino County San Bernardino County NO: 3rd <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	250.00	Calendar Year \$ <u>250.00</u> Other \$ _____
10/28/2011	Ridley-Thomas for Supervisor 2012  Los Angeles CA 90010 ID: 1301987 Reference No: EXP794	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Mark Ridley-Thomas Other -- County Supervisor Other -- Los Angeles County Los Angeles County NO: 2nd <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
11/29/2011	San Bernardino Parents for Great Schools  San Bernardino CA 92405 ID: 1342660 Reference No: EXP795	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		General Purpose Committee San Bernardino County  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ <u>1000.00</u> Other \$ _____
12/06/2011	Trutanich for DA 2012 Exploratory Committee  Los Angeles CA 90046 ID: 1338122 Reference No: EXP797	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Carmen Trutanich District Attorney Other -- Los Angeles County Los Angeles County NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____

**SUBTOTAL \$**

# Major Donor and Independent Expenditure Committee Campaign Statement

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Amounts may be rounded to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>10/01/2011</u>	<b>CALIFORNIA FORM 461</b>
through <u>12/31/2011</u>	
3/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Majestic Realty Co. and Edward P. Roski, Jr.

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/28/2011	San Luis Obispo County Republican Central Committee  San Luis Obispo CA 93401-3967 ID: 841621 Reference No: EXP798	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		General Purpose Committee  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	35000.00	Calendar Year \$ <u>35000.00</u> Other \$ _____
12/28/2011	Tulare County Republican Central Committee  Visalia CA 93291 ID: 742005 Reference No: EXP800	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		General Purpose Committee  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	15000.00	Calendar Year \$ <u>15000.00</u> Other \$ _____



**SUBTOTAL \$ 53250.00**

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

## TEXT ANNOTATION

### PAGE 2

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**Schedule** F461P5

**Reference No:** EXP791

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### PAGE 2

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**Schedule** F461P5

**Reference No:** EXP794

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### PAGE 2

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**Schedule** F461P5

**Reference No:** EXP795

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## TEXT ANNOTATION

### PAGE 2

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**Schedule** F461P5

**Reference No:** EXP797

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### PAGE 3

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**Schedule** F461P5

**Reference No:** EXP800

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### PAGE 3

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**Schedule** F461P5

**Reference No:** EXP798

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