

Behested Payment Report

ORIGINAL COPY

Behested Payment Report

1. Elected Officer or CPUC Member (Last name, First name)

Gore, William
Agency Name

San Diego County Sheriff's Department
Agency Street Address

Designated Contact Person (Name and title, if different)

William Gore, Sheriff

Agency Phone Number

E-mail (Optional)

william.gore@sdsheriff.org

COUNTY OF SAN DIEGO
BOARD OF SUPERVISORS

2013 FEB 25 PM 4 35

THOMAS J. PASTUSZKA
CLERK OF THE BOARD
OF SUPERVISORS

Amendment (See Part 5)

Date of Original Filing: _____
(month, day, year)

California Form 803
For Official Use Only

2. Payor Information (For additional payors, include an attachment with the names and addresses.)

Please see attached with names and addresses

Name _____
Address _____ City _____ State _____ Zip Code _____

3. Payee Information (For additional payees, include an attachment with the names and addresses.)

California State Sheriffs' Association

Name _____
Address _____ Sacramento _____ CA _____ 95814
City State Zip Code

4. Payment Information (Complete all information.)

Date of Payment: _____ Amount of Payment: (In-Kind FMV) \$ _____
(month, day, year) (Round to whole dollars.)

Payment Type: Monetary Donation or In-Kind Goods or Services (Provide description below.)

Brief Description of In-Kind Payment: Please see attached with names and addresses

Purpose: (Check one and provide description below.) Legislative Governmental Charitable

Describe the legislative, governmental, charitable purpose, or event: California State Sheriffs' Annual Conference,
April 1-4, 2012

5. Amendment Description or Comments

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 2/19/13
DATE

By William Gore
SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER

Donations for the California State Sheriffs' Annual Conference - 2012

AECOM (\$6,000)

[REDACTED]
West Palm Beach, FL 33409-6508
March 3, 2013

Verizon Wireless (\$7,500)

[REDACTED]
Walnut Creek, CA 94598-1601
April 25, 2012

California Forensic Medical Group (\$5,000)

[REDACTED]
Monterey, CA 93940-7502
December 28, 2011

Sycuan Band of the Kumeyaay Nation (\$16,000)

[REDACTED]
El Cajon, CA 92019-1821
February 6, 2012

Barona Band of Mission Indians (\$5,000)

[REDACTED]
Lakeside, CA 92040-1599
February 7, 2012

Viejas (\$5,000)

[REDACTED]
Alpine, CA 91901-1605
March 23, 2012

Global Tel*Link (\$5,000)

[REDACTED]
San Ramon, CA 94583-2459
February 17, 2012
March 19, 2012



THOMAS J. PASTUSZKA, CMC, CCB
EXECUTIVE OFFICER/CLERK

County of San Diego

CLERK OF THE BOARD OF SUPERVISORS

TELEPHONE [REDACTED]
FAX (619) 595-4616

[REDACTED] SAN DIEGO, CALIFORNIA 92101-2471

February 26, 2013

TO: Registrar of Voter Michael Vu
Mail Stop: O-34

FROM: Grace Andoh
Office of the Clerk of the Board of Supervisors

In accordance with Government Code Section 82015, attached are a copy of two Form 803's filed at our office by Sheriff William Gore.

Thank you.

Thomas J. Pastuszka for AA

Grace Andoh, Program Manager
Respectfully submitted,

Attachment: (4 copies)