

Behested Payment Report

ORIGINAL COPY

Behested Payment Report

1. Elected Officer or CPUC Member (Last name, First Name) **GORE, WILLIAM**

Agency Name **San Diego County Sheriff's Department**

Agency Street Address **[REDACTED]**

Designated Contact Person (Name and title, if different) **William Gore, Sheriff**

Area Code/Phone Number **[REDACTED]** E-mail (Optional) **william.gore@sdsheriff.org**

Date Stamp **2013 FEB 25 PM 4 35**

County of San Diego **BOARD OF SUPERVISORS**

Clerk of the Board **THOMAS J. PASTUSZKA**

Date of Original Filing: _____ (month, day, year)

California Form **803** For Official Use Only

REC'D S. D. CO. RO... MAR -4 P 2:45

2. Payor Information (For additional payors, include an attachment with the names and addresses.)

Please see attached with names and addresses

Name _____

Address _____ City _____ State _____ Zip Code _____

3. Payee Information (For additional payees, include an attachment with the names and addresses.)

Name **Alzheimer's Association, San Diego**

Address **[REDACTED]** City **San Diego** State **CA** Zip Code **92111**

4. Payment Information (Complete all information.)

Date of Payment: _____ (month, day, year) Amount of Payment: (In-Kind FMV) \$ _____ (Round to whole dollars.)

Payment Type: Monetary Donation or In-Kind Goods or Services (Provide description below.)

Brief Description of In-Kind Payment: **Please see attached with names and addresses**

Purpose: (Check one and provide description below.) Legislative Governmental Charitable

Describe the legislative, governmental, charitable purpose, or event: **Alzheimer's Celebration of Courage and Hope, September 21, 2012**

5. Amendment Description or Comments

6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 2/21/13 DATE By William W. Gore SIGNATURE OF ELECTED OFFICER OR CPUC MEMBER

Donations for the Alzheimer's "Courage and Hope" - 2012

San Diego Chargers (\$10,000)

[REDACTED]
San Diego CA 92123
September 20, 2012

Progress Construction Company, Inc. (\$5,000)

[REDACTED]
San Diego, CA 92109
August 22, 2012

Sycuan Band of the Kumeyaay Nation (\$16,000)

[REDACTED]
El Cajon, CA 92019-1821
August 27, 2012

Scripps Health (\$5,000)

[REDACTED]
San Diego, CA 92121
September 13, 2012



County of San Diego

THOMAS J. PASTUSZKA, CMC, CCB
EXECUTIVE OFFICER/CLERK

CLERK OF THE BOARD OF SUPERVISORS

TELEPHONE [REDACTED]
FAX (619) 595-4616

[REDACTED] SAN DIEGO, CALIFORNIA 92101-2471

February 26, 2013

TO: Registrar of Voter Michael Vu
Mail Stop: O-34

FROM: Grace Andoh
Office of the Clerk of the Board of Supervisors

In accordance with Government Code Section 82015, attached are a copy of two Form 803's filed at our office by Sheriff William Gore.

Thank you.

Thomas J. Pastuszka for G.A.

Grace Andoh, Program Manager
Respectfully submitted,

Attachment: (4 copies)